



The First Sunday in Lent March 9, 2025

Prelude

Processional

The Glory of These Forty Days (v1-4)

H143

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.
(A period of silence follows. The Deacon leads the people in the confession.)

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All **Kyrie** **S91**

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.
Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation may be seated for the reading of scripture.

THE PROCLAMATION OF THE WORD

The First Lesson Deuteronomy 26:1-11

Lay Reader A reading from the book of Deuteronomy...

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord

swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house... The Word of the Lord...

All Thanks be to God.

Psalm 91:1-2, 9-16

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."

9 Because you have made the Lord your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

The Second Lesson Romans 10:8-13

Lay Reader A reading from Romans...

"The word is near you, on your lips and in your heart;" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." ...The Word of the Lord...

All Thanks be to God.

Deacon The Gospel of our Lord Jesus according to Luke.

People **Glory to you, Lord Christ.**

Gospel Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Holy Gospel of the Lord.

People **Praise to you, Lord Christ**

Sermon

The Rev. Michael Seiler

(A period of silence follows. The Deacon leads the people in the confession of our faith.)

The Nicene Creed

We believe in one God, the Father Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He had spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(The Deacon leads the People in the Prayers)

Deacon: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

People: **Hear our prayer.**

Deacon: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

People: *Hear our prayer.*

Deacon: Help us to honor the knowledge of our Indigenous neighbors, to listen through them to your call to renew the life of the earth, and to live together as your people.

Lord, in your mercy

People: *Hear our prayer.*

Deacon: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

People: *Hear our prayer.*

Deacon: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

People: *Hear our prayer.*

Deacon: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

People: *Hear our prayer.*

Deacon: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

People: *Hear our prayer.*

Congregational Song **Let There Be Peace on Earth** (*text is on the inside of the hymnal back cover*)

Presider: The fruit of the spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.

All: **And whenever we have the opportunity, let us work for the good of all.**

THE SERVICE OF THE TABLE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Music

All

Doxology

H380 v3

The Holy Communion

Eucharistic Prayer B

BCP 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider proceeds:



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It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

All **Sanctus (Holy, holy, holy Lord)** **S127**

The Presider continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Alban all your saints, we may enter the everlasting heritage of all your beloved; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **(The Lord's Prayer)**

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

Whoever you are and wherever you are on your journey of faith, you are welcome to receive the bread and wine of Christ's Body and Blood. The wine will be offered by intinction, which means that you may dip the wafer into the small cup of wine offered by the Deacon. Please do not put your fingers into the wine. If you do not wish to receive the wine,

just receive the wafer and return to your seat. The Church teaches that you receive the full Christ in either the bread or wine. There is no requirement to receive both.

Communion Music

Ley Thy Blood in Mercy Poured

H313

Presider The Body of Christ, the bread of heaven.

Communicant Amen.

Deacon The Blood of Christ, the cup of salvation.

Communicant Amen.

CLOSING PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May God, the Father of mercies, who has given you an example of love in the Passion of his Only Begotten Son, grant that by serving God and your neighbor, you may share in the abundant life. And the blessing of God, Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

Closing Hymn

In Christ There Is No East or West

H529

Deacon: Let us bless the Lord.

People: Thanks be to God.

Postlude

Please remain in your seat until the videographer raises an arm to indicate the recording has ended.

We invite you to quietly meditate during the postlude.

Thank you for worshipping with us today!

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Family & Friends Prayer List

Dell Davis - healing
 Mary Hollenbeck - healing
 Glinski Family - for peace and comfort
The above name will stay on this list for up to four weeks. If someone needs to remain on this list for a longer period, or to have others added to this list, please contact the church office.

Ongoing List

Peter Podell
 Hartley Bennett
 Beth Sanders
 Sandy Schlegel, Betty Hanson
 All first responders
 All Healthcare workers
 All funeral directors and staff
 Peace for the people of Gaza, Israel, Ukraine and Russia

Military Prayer List

All members of the Armed Forces, especially those serving overseas

U.S. Air Force	Colby	Harlan
	Thomas	
U.S. Army	Andrew	
U.S. Navy	Abe	Landon
	McKenzie	

Lord Jesus Christ, Good Shepherd of the sheep, you gather the lambs in your arms and carry them in your bosom;

Prayer Service Schedule

Eucharist -Every Friday @ 1pm
 Anglican Rosary - Every Thursday at 1pm in the St. Alban's Chapel
 Taizé Service - 1st and 3rd Wednesday of the month at 6:00pm in the Nave.
 Morning Prayer and Breakfast - 2nd Thursday in the month - 7:30 am

Worship Ministry

Sunday 3/9	Rev. Mike Seiler
Acolyte	Michael Campbell
Altar Guild	Caroline Markham
Usher	Kelly
Lector	Caroline
Bishop's Committee	Randy**/Michael
Sunday 3/16	Rev. Mike Seiler
Acolyte	Erica Baxter
Altar Guild	Erica Baxter
Usher	John Carr
Lector	Pat Toschak
Bishop's Committee	Erica**/David B.

Announcements ECW Coffee Time

Upcoming:
 3/09 Bishop's Committee meeting
 3/11 Stations of the Cross/Soup Supper @ 5 PM
 3/16 Parish Nurse
 3/18 ECW meeting @noon
 3/18 Stations of the Cross/Soup Supper @ 5 PM
 3/22 Day of Discovery with Canon Anita
 3/25 Stations of the Cross/Soup Supper @ 5 PM
 3/30 Bishop Reddall's visit/SALT lunch

Reminding everyone that *Adult Forum meets at 9:00.*
 All men and women are invited.

Project SALT Food for March 16: cereal, dry milk, canned milk

Note: Daily morning prayer has been replaced with a monthly Prayer/Breakfast.

Prayer leader for this week: Erica Baxter



<i>Bishop</i>	The Rt. Rev. Jennifer Reddall
<i>Vicar</i>	The Rev. Mike Seiler
<i>Deacon</i>	The Rev. Debra Loder
<i>Music Director</i>	Caroline Markham
<i>Office Manager</i>	Linda Brockwell
<i>Senior Warden</i>	Dave Loder
<i>Junior Warden</i>	Dave Bertollette
<i>Treasurer</i>	Erica Baxter

Members-at-Large

Randy Brown Patti Glinski
Michael Campbell Deb McBride

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Office Hours M-W-Th-F 8 AM -1 PM

Tu 10 AM-3 PM

Mike's Hours Wednesday - Saturday 10:30 - 4:30.

Sunday after service by appointment.

Deacon Debra by appointment.

