



# Proper 12, Tenth Sunday after Pentecost

Prelude

## Opening Hymn

## Before Thy Throne, O God

H574

- 1 Before thy throne, O God, we kneel: give us a conscience quick to feel,  
a ready mind to understand the meaning of thy chastening hand;  
whate'er the pain and shame may be, bring us, O Father, nearer thee.
- 2 Search out our hearts and make us true; help us to give to all their due.  
From love of pleasure, lust of gold, from sins which make the heart grow cold,  
wean us and train us with thy rod; teach us to know our faults, O God.
- 4 Let the fierce fires which burn and try, our inmost spirits purify:  
consume the ill; purge out the shame; O God, be with us in the flame;  
a newborn people may we rise, more pure, more true, more nobly wise.

*Presider* Blessed be God: Father, Son, and Holy Spirit.

**All** **And blessed be his kingdom, now and forever.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

**All** **Glory to God in the highest, and peace to his people on earth. S280**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*Presider* The Lord be with you.

**All** **And also with you.**

*Presider* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy:  
Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so  
pass through things temporal, that we lose not the things eternal; through Jesus Christ our  
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

## THE PROCLAMATION OF THE WORD

### First Lesson 2 Kings 4:42-44

Reader: A reading from Second Kings ...

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD...The Word of the Lord...

**All Thanks be to God.**

**Psalm 145:10-19**

- 10 All your works praise you, O Lord, \*  
**and your faithful servants bless you.**
- 11 They make known the glory of your kingdom \*  
**and speak of your power;**
- 12 That the peoples may know of your power \*  
**and the glorious splendor of your kingdom.**
- 13 Your kingdom is an everlasting kingdom; \*  
**your dominion endures throughout all ages.**
- 14 The Lord is faithful in all his words \*  
**and merciful in all his deeds.**
- 15 The Lord upholds all those who fall; \*  
**he lifts up those who are bowed down.**
- 16 The eyes of all wait upon you, O Lord, \*  
**and you give them their food in due season.**
- 17 You open wide your hand \*  
**and satisfy the needs of every living creature.**
- 18 The Lord is righteous in all his ways \*  
**and loving in all his works.**
- 19 The Lord is near to those who call upon him, \*  
**to all who call upon him faithfully.**

**The Second Lesson Ephesians 3:14-21**

Reader: A reading from Paul's Letter to the Ephesians...

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen...The Word of the Lord...

**All Thanks be to God.**

**Gospel Hymn**

**O Love of God, How Strong**

**H455**

- 1 O Love of God, how strong and true,  
eternal and yet ever new;  
uncomprehended and unbought,  
beyond all knowledge and all thought.
- 2 O wide-embracing, wondrous Love,  
we read thee in the sky above;  
we read thee in the earth below,  
in seas that swell and streams that flow.
- 3 We read thee best in him who came  
to bear for us the cross of shame,  
sent by the Father from on high,  
our life to live, our death to die.

Deacon        The Holy Gospel of our Lord Jesus Christ according to John  
All            **Glory to you, Lord Christ.**

### **Gospel Reading John 6:1-21**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon        The holy Gospel of the Lord.  
All            **Praise to you, Lord Christ**

**Sermon**

**The Rev. Fr. Michael Seiler**

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

Leader:        In peace, let us pray to the Lord, saying, "Lord, have mercy"  
                    For the holy Church of God, that it may be filled with truth and love, and be found without  
                    fault at the day of your coming, we pray to you, O Lord.

People:        **Lord, have mercy.**

Leader: For Michael, our Presiding Bishop, for Jennifer our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For a spirit of reconciliation and right relationship with our Native American relatives, that we may be a healing presence in this place, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For those in positions of public trust: Joe our President, and Katie, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: In the Diocesan Cycle of Prayer, we pray for blessings upon the people and leaders of All Saints' Church and Day School in Phoenix.

**People: Lord, have mercy.**

Leader: For this *congregation* for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. We pray especially for \_\_\_\_\_ (*the congregation may add names and petitions.*). We pray to you, O Lord.

**People: Lord, have mercy.**

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected. We pray especially for \_\_\_\_\_ (*the congregation may add names and petitions.*) We pray to you, O Lord.

**People: Lord, have mercy.**

Leader: Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People: To you, O Lord our God.**

*A period of silence follows. The Presider concludes the Prayers with the following:*

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

**People Amen.**

## **CONFESSION AND ABSOLUTION**

Deacon Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word and deed, in what we have done, and in what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Presider* The peace of the Lord be always with you.

**All** And also with you.

**Congregational Song** Let There Be Peace on Earth (*text is on the inside of the hymnal back cover*)

### THE SERVICE OF THE TABLE

*Please sit, stand or kneel for the Eucharistic prayer.*

Offertory Sentence: I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*



Offertory Music

**All** Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye, Heavenly host;  
Praise Father, Son, and Holy Ghost.

*Eucharistic Prayer A*

*BCP 361*

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**All** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

*The Presider proceeds:*

It is a right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**All** Sanctus S127  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Presider continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Presider continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
**All** **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Presider breaks the consecrated bread. A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

**All** **Therefore, let us keep the feast. Alleluia.**

*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **COMMUNION OF THE PEOPLE**

*Whoever you are and wherever you are on your journey of faith, you are welcome to receive the bread and wine of Christ's Body and Blood. The wine will be offered by intinction, which means that you may dip the wafer into the small cup of wine offered by the Deacon. Please do not put your fingers into the wine. If you do not wish to receive the wine, just receive the wafer and return to your seat. The Church teaches that you receive the fullness of Christ in either the bread or wine. There is no requirement to receive both. Gluten free wafers are available upon request.*

Communion Music

*Presider* The Body of Christ, the bread of heaven.

**Communicant** Amen.

*Deacon* The Blood of Christ, the cup of salvation.

**Communicant** Amen.

### CLOSING PRAYER

*Presider* Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord lift up his countenance upon you and give you peace. **Amen.**

**Closing Hymn**

**O Love, How Deep**

**H448**

1 O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!

2 For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.

3 For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.

6 All glory to our Lord and God  
for love so deep, so high, so broad;  
the Trinity whom we adore  
for ever and for evermore.

*Deacon:* Go in peace to love and serve the Lord. Alleluia!

**Dismissal Response** **Thanks be to God. Alleluia!**

Postlude

Please remain in your seat until the videographer raises an arm to indicate the recording has ended.

***Thank you for worshipping with us today!***

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### Family & Friends Prayer List

Dell Davis for healing and recovery  
Sheryl Cooper for healing and comfort  
Courtney Davison recovery and strength  
Kathryn Bradford for strength and healing  
Hargrave Family for peace and comfort  
Owen Masic for healing and comfort

*The above name will stay on this list for up to four weeks. If someone needs to remain on this list for a longer period, or to have others added to this list, please contact the church office.*

### Ongoing List

Calvin Werbelow  
George Toschak  
Becky Thomas  
Hartley Bennett  
Sandy Schlege, Betty Hanson  
All first responders  
All Healthcare workers  
All funeral directors and staff  
Peace for the people of Gaza, Israel, Ukraine and Russia

### Military Prayer List

All members of the Armed Forces, especially those serving overseas

<b>U.S. Air Force</b>	Colby	Harlan
	KayLee	Thomas
<b>U.S. Army</b>	Andrew	
<b>U.S. Navy</b>	Caleb	Landon

*Lord Jesus Christ, Good Shepherd of the sheep, you gather the lambs in your arms and carry them in your bosom;*

### Worship Ministry

<b>Sunday 7/28</b>	<b>Fr. Mike Seiler</b>
Acolyte	Michael Campbell
Altar Guild	Mary Piccinini
Usher	Linda Brockwell
Lector	Kathleen O'Hagan
Bishop's Committee	Randy/Erica**

<b>Sunday 8/04</b>	<b>Fr. Mike Seiler</b>
Acolyte	Michael Campbell
Altar Guild	Dave Loder
Usher	Kelly Ryan
Lector	Caroline Markham
Bishop's Committee	Caroline**/Erica

### Prayer Service Schedule

Morning Prayer - Wednesday-Friday 7:30 am - Church  
Morning Prayer and Breakfast - Second Thursday in the month - 7:30 am  
Anglican Rosary - Every Thursday at 1pm in the St. Alban's Chapel  
Taizé Service - 1<sup>st</sup> Wednesday of the month at 6:00 pm in the church

### Announcements

Coffee Hour - ECW

Upcoming:

8/04 Rustic Ranch Service 1 pm  
8/04 Birthday Celebration  
8/07 Taizé Service 6pm  
8/08 Morning Prayer and Breakfast 7:30 am  
8/11 BCM Meeting  
8/18 Eucharist with Healing Prayer  
8/18 Parish Nurse  
8/26 Newsletter articles are due

Reminding everyone that *Adult Forum* at 9:15 in the Parish Hall. All are welcome.

Project SALT Food for 8/04: Cereal, Canned milk, Dry milk

*Project SALT Peanut Butter/Jelly Drive*  
When: Every Sunday through August  
Goal: 7 Jars each Peanut Butter & Jelly every Sunday

Please let the office know if you are not receiving either the newsletter or bulletins

*We have purchased re-usable grocery bags, partly funded by ECW to gently remind you when purchasing groceries for your family to include an item or two for the food insecure here in Wickenburg.*



### Administration

Bishop	<b>The Rt. Rev. Jennifer Reddall</b>
Vicar	<b>The Rev. Mike Seiler</b>
Deacon	<b>The Rev. Debra Loder</b>
Music Director	<b>Caroline Marham</b>
Office Manager	<b>Ellen Richards</b>
Senior Warden	<b>Kelly Ryan</b>
Junior Warden	<b>Fred Potteet</b>
Treasurer	<b>Linda Brockwell</b>

### Members-at-Large

**Erica Baxter Randy Brown Patti Glinski**  
**Caroline Markham Deb McBride**

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**Office Hours** Monday - Thursday 8-12 am

**Mike's Hours** Wednesday - Saturday 10:30 - 4:30.

Sunday after service by appointment.

**Deacon Debra** by appointment.