



## Sunday Proper 8

June 30, 2024

Prelude

*Please stand as you are able*

### Processional Hymn

### O Bless the Lord, My Soul!

H411

- 1 O bless the Lord, my soul!  
His grace to thee proclaim!  
And all that is within me join  
to bless his holy Name!
- 2 O bless the Lord, my soul!  
His mercies bear in mind!  
Forget not all his benefits!  
The Lord to thee is kind.
- 4 He pardons all thy sins,  
prolongs thy feeble breath;  
he healeth thine infirmities  
and ransoms thee from death.
- 6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul

*Deacon* Blessed be God: Father, Son and Holy Spirit.

**All** **And blessed be his kingdom, now and forever. Amen.**

*Deacon* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
**Amen.**

**All** **Glory to God in the highest, and peace to his people on earth. S280**  
**Lord God, heavenly King, almighty God and Father,**  
**we worship you, we give you thanks, we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God, you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High, Jesus Christ,**  
**with the Holy Spirit, in the glory of God the Father. Amen.**

*Deacon* The Lord be with you.

**All** **And also with you.**

*Deacon* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets,

Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please Sit*

### **The First Lesson: Wisdom 1: 13-15 and Wisdom 2: 23-24**

Lay Reader A reading from the Wisdom of Solomon...

13 God did not make death,  
and he does not delight in the destruction of the living.

14 For he created all things so that they might exist;  
the generative forces<sup>[a]</sup> of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion<sup>[b]</sup> of Hades is not on earth.

15 For righteousness is immortal.

And

#### **Wisdom 2:23-24**

23 for God created us for incorruption  
and made us in the image of his own eternity,<sup>[a]</sup>

24 but through an adversary's<sup>[b]</sup> envy death entered the world,  
and those who belong to his company experience it...The Word of the Lord...

**All Thanks be to God**

#### **Psalm 130**

*De profundis*

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
**let your ears consider well the voice of my supplication.**

2 If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**

3 For there is forgiveness with you; \*  
t **herefore you shall be feared.**

4 I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**

5 My soul waits for the Lord, more than watchmen for the morning, \*  
**more than watchmen for the morning.**

6 O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**

7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

### **The Second Lesson 2 Corinthians 8: 7-15**

Lay Reader A reading from Paul's second Letter to the Corinthians...

Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you

might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."...The Word of the Lord...

**All Thanks be to God.**

*Please stand as you are able*

## **Gospel Hymn**

## **Take My Life and Let It Be**

**H707**

- 1 Take my life, and let it be consecrated, Lord, to thee;  
take my moments and my days, let them flow in ceaseless praise.  
Take my hands, and let them move at the impulse of thy love;  
take my heart, it is thine own; it shall be thy royal throne.
- 2 Take my voice, and let me sing always, only, for my King;  
take my intellect, and use every power as thou shalt choose.  
Take my will, and make it thine; it shall be no longer mine.  
Take myself, and I will be ever, only, all for thee.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All Glory to you, Lord Christ.**

## **Gospel Mark 5: 21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly,

"My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk

about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat

Deacon        The Gospel of the Lord.  
All            Praise to you, Lord Christ

*Please be seated*

Sermon

Reverend Mike Seiler

### The Nicene Creed

**We believe in one God, the Father Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

Leader:        In peace, let us pray to the Lord, saying, "Lord, have mercy"  
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People:        **Lord, have mercy.**

Leader:        For Michael, our Presiding Bishop, for Jennifer our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People:        **Lord, have mercy.**

Leader:        For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People:        **Lord, have mercy.**

Leader:        For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People:        **Lord, have mercy.**

Leader:        For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People:        **Lord, have mercy.**

Leader:        For those in positions of public trust: Joe our President, and Katie, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People:        **Lord, have mercy.**

Leader:        In the Diocesan Cycle of Prayer, we pray for blessings upon the people and leaders of the St. Andrews Church in Nogales.

**People:** Lord, have mercy.

Leader: For this *congregation* for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People:** Lord, have mercy.

Leader: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,. We pray especially for \_\_\_\_\_ (*the congregation may add names and petitions.*). We pray to you, O Lord.

**People:** Lord, have mercy.

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,. We pray especially for \_\_\_\_\_ (*the congregation may add names and petitions.*) We pray to you, O Lord.

**People:** Lord, have mercy.

Leader: Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People:** To you, O Lord our God.

*A period of silence follows. The Celebrant concludes the Prayers with the following:*

*Deacon* Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

**People** Amen.

*Deacon:* Let us confess our sins against God and our Neighbor.

**All:** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves. We are truly sorry and we  
humbly repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*Deacon* Almighty God have mercy on us, forgive us all our sins through our lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
*Amen*

*Deacon* The peace of the Lord be always with you.

**All** And also with you.

**Congregational Song** Let There Be Peace on Earth  
(text located on the back page of the hymnal)

## THE SERVICE OF THE TABLE

*Please stand or kneel as you are able for the Eucharistic prayer.*



*Offertory Sentence Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High*

*Offertory Music*

**All Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye, Heavenly host;  
Praise, Father, Son, and Holy Ghost . Amen.**

*Deacon* The Lord be with you.

**All And also with you.**

*Deacon* Lift up your hearts.

**All We lift them to the Lord.**

*Deacon* Let us give thanks to the Lord our God.

**All It is right to give God thanks and praise.**

*The Deacon proceeds:*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life.

May this sacrament of praise and thanksgiving bring us forgiveness of our sins, strength in our weakness and everlasting salvation. Assure us of your mercy, and sanctify us by your heavenly grace; that we, approaching you with a pure heart and cleansed conscience, may offer you ourselves, our souls and bodies, to your glory. Blessed be your holy name for ever, through Jesus Christ our Lord.

**All Amen.**

*Deacon* And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Deacon* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

*Everyone is welcome to receive the bread and wine of Christ's Body and Blood. The wine will be offered by intinction, which means that you may dip the wafer into the small cup of wine offered by the Deacon. Please do not put your fingers into the wine. If you do not wish to receive the wine, just receive the wafer and return to your seat. The Church teaches that you receive the full Christ in either the bread or wine. There is no requirement to receive both. **Gluten free wafers are available upon request.***

*Deacon* The Body of Christ, the bread of heaven.

**Communicant Amen.**

*Deacon* The Blood of Christ, the cup of salvation.

**Communicant Amen.**

## CLOSING PRAYER

*Deacon*

Let us pray.

**All**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May the love of the Father enfold us, the wisdom of the Son enlighten us, the fire of the Spirit inflame us; and may the blessing of God rest upon us and abide with us, now and evermore. **Amen.**

**Closing Hymn**

**As Those of Old Their First Fruits Brought**

**H705**

- 1 As those of old their first fruits brought of vineyard, flock, and field  
to God, the giver of all good, the source of bounteous yield,  
so we today our first fruits bring, the wealth of this good land:  
of farm and market, shop and home, of mind and heart and hand.
- 2 A world in need now summons us to labor, love, and give,  
to make our life an offering to God that all may live;  
The church of Christ is calling us to make the dream come true:  
a world redeemed by Christ-like love, all life in Christ made new.
- 3 With gratitude and humble trust we bring our best to thee,,  
to serve thy cause and share thy love with all humanity.  
O thou who gavest us thyself in Jesus Christ thy Son,  
help us to give ourselves each day until life's work is done.

*Deacon*

Go in peace to love and serve the Lord. Alleluia!

**All**

**Thanks be to God. Alleluia!**

Postlude

Please remain in your seat until the videographer raises an arm to indicate the recording has ended.

***Thank you for worshipping with us today!***

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## Family & Friends Prayer List

Hargrave Family for peace and comfort  
Owen Masick for healing and comfort  
Charles Stover for healing and comfort

### Ongoing List

Calvin Werbelow  
Kathleen O'Hagan  
George Toschak  
Paula Erwin Yoder  
Becky Thomas  
Hartley Bennett  
Sandy Schlege, Betty Hanson  
All first responders  
All Healthcare workers  
All funeral directors and staff  
Peace for the people of Gaza, Israel, Ukraine and Russia  
People who lost their homes and valuables in the recent local fire

### Military Prayer List

All members of the Armed Forces, especially those serving overseas

**U.S. Air Force**            Colby            Harlan  
                                 KayLee        Thomas

**U.S. Army**                Andrew

**U.S. Navy**                Caleb            Landon

*Lord Jesus Christ, Good Shepherd of the sheep, you gather the lambs in your arms and carry them in your bosom;*

### Worship Ministry

**Sunday, 6/30**            **Rev. Mike Seiler**  
Altar Guild            Mary Piccinini  
Usher                    Linda Brockwell  
Lector                    Caroline Markham  
Bishop's Committee    Linda/Randy\*\*

**Sunday, 7/07**            **Rev. Dr. Gary Nicolosi**  
Altar Guild            Dave Loder  
Usher                    Kelly Ryan  
Lector                    Michael Campell  
Bishop's Committee    Kelly/Erica\*\*

### Prayer Service Schedule

Morning Prayer - Wednesday-Friday 7:30 am  
Morning Prayer and Breakfast - Second Thursday in the month - 7:30 am  
Anglican Rosary - 4<sup>th</sup> Thursday of the month beginning June 27  
Taizé Service - 1<sup>st</sup> Wednesday of the month beginning August 7

## Announcements

Coffee Hour - ECW



Upcoming:

6/30 SALT Luncheon  
7/04 Independence Day- Office Closed  
7/07 Birthday Celeb  
7/14 Rustic Ranch Service 1 pm- Please Note the date move.  
7/11 Morning Prayer and Breakfast 7:30 am  
7/21 Parish Nurse  
7/27 Mike's Ordination  
7/28 SALT Luncheon

Reminding everyone that *Adult Forum at 9:15 in the Parish Hall. All are welcome.*

Project SALT Food for 7/07: Canned Meats (Tuna, Chicken, Spam, etc.)

*Project SALT Peanut Butter/Jelly Drive*

*When: Every Sunday through August*

*Goal: 7 Jars each Peanut Butter & Jelly every Sunday*



### Administration

Bishop  
Deacon/ Vicar  
Deacon  
Music Director  
Office Manager  
Senior Warden  
Junior Warden  
Treasurer

**The Rt. Rev. Jennifer Reddall**  
**The Rev. Mike Seiler**  
**The Rev. Debra Loder**  
**Caroline Marham**  
**Ellen Richards**  
**Kelly Ryan**  
**Fred Poteet**  
**Linda Brockwell**

### Members-at-Large

*Erica Baxter    Randy Brown    Patti Glinski*  
*Caroline Markham    Deb McBride*

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**Office Hours** Monday - Thursday 8-12 am

**Mike's Hours** Wednesday - Saturday 10:30 - 4:30.

Sunday after service by appointment.

**Deacon Debra** by appointment.