



# Sunday Proper 6

June 16, 2024

Prelude

Julie Allen

*Please stand as you are able*

## Processional Hymn

## The Church Has One Foundation

H525

- 1 The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.
- 2 Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.
- 3 Though with a scornful wonder men see her sore oppressed,  
by schisms rent asunder, by heresies distressed;  
yet saints their watch are keeping, their cry goes up, "How long?"  
and soon the night of weeping shall be the morn of song.
- 4 Mid toil and tribulation, and tumult of her war  
she waits the consummation of peace for evermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.
- 5 Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.

*Deacon* Alleluia, Christ is risen.

**All** The Lord is risen indeed. Alleluia.

*Deacon* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**All** **Glory to God in the highest, and peace to his people on earth.** S280

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*Deacon* The Lord be with you.

**People**            **And also with you.**

*Deacon*            Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please Sit*

### **The First Lesson    Ezekiel 31: 1-6, 10-14**

Lay Reader A reading from the Book of Ezekiel...

In the eleventh year, in the third month, on the first day of the month, the word of the LORD came to me: Mortal, say to Pharaoh king of Egypt and to his hordes: Whom are you like in your greatness? Consider Assyria, a cedar of Lebanon, with fair branches and forest shade, and of great height, its top among the clouds. The waters nourished it, the deep made it grow tall, making its rivers flow around the place it was planted, sending forth its streams to all the trees of the field. So it towered high above all the trees of the field; its boughs grew large and its branches long, from abundant water in its shoots. All the birds of the air made their nests in its boughs; under its branches all the animals of the field gave birth to their young; and in its shade all great nations lived. Therefore thus says the Lord GOD: Because it towered high and set its top among the clouds, and its heart was proud of its height, I gave it into the hand of the prince of the nations; he has dealt with it as its wickedness deserves. I have cast it out. Foreigners from the most terrible of the nations have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs lie broken in all the watercourses of the land; and all the peoples of the earth went away from its shade and left it. On its fallen trunk settle all the birds of the air, and among its boughs lodge all the wild animals. All this is in order that no trees by the waters may grow to lofty height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For all of them are handed over to death, to the world below; along with all mortals, with those who go down to the Pit...The Word of the Lord...

**All    Thanks be to God.**

### **Psalm 20**

- 1 May the Lord answer you in the day of trouble, \*  
**the Name of the God of Jacob defend you;**
- 2 Send you help from his holy place \*  
**and strengthen you out of Zion;**
- 3 Remember all your offerings \*  
**and accept your burnt sacrifice;**
- 4 Grant you your heart's desire \*  
**and prosper all your plans.**
- 5 We will shout for joy at your victory and triumph in the Name of our God; \*  
**may the Lord grant all your requests.**
- 6 Now I know that the Lord gives victory to his anointed; \*  
**he will answer him out of his holy heaven with the victorious strength of his right hand.**
- 7 Some put their trust in chariots and some in horses, \*  
**but we will call upon the Name of the Lord our God.**
- 8 They collapse and fall down, \*  
**but we will arise and stand upright.**
- 9 O Lord, give victory to the king \*  
**and answer us when we call.**

## The Second Lesson 2 Corinthians 5:1-10,14-17

Lay Reader A reading from Paul's second letter to the Corinthians...

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling — if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord — for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!...The Word of the Lord...

**All Thanks be to God.**

*Please stand as you are able*

**Gospel Hymn**

**God Is Love, Let Heaven Adore Him**

**H379**

- 1 God is Love, let heav'n adore him; God is Love, let earth rejoice;  
Let creation sing before him And exalt him with one voice.  
God who laid the earth's foundation, God who spread the heav'ns above,  
God who breathes through all creation: God is Love, eternal Love.
- 2 God is Love; and love enfolds us, All the world in one embrace:  
With unfailing grasp God hold us, Ev'ry child of ev'ry race.  
And when human hearts are breaking Under sorrow's iron rod,  
Then we find that selfsame aching Deep within the heart of God.
- 3 God is Love; and though with blindness Sin afflicts all human life,  
God's eternal loving kindness Guides us through our earthly strife.  
Sin and death and hell shall never O'er us final triumph gain;  
God is Love, so Love for ever O'er the universe must reign.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All Glory to you, Lord Christ.**

**Gospel Mark 4: 26-34**

He also said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon* The Gospel of the Lord.

All Praise to you, Lord Christ

*Please be seated*

Sermon

Reverend Debra Loder

### The Nicene Creed

**We believe in one God, the Father Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried, On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He had spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### A LITANY FOR HEALING

Leader God the Father, your will for all people is health and salvation;  
People **We praise you and thank you, O Lord**  
Leader God the Son, you came that we might have life, and might have it more abundantly;  
People **We praise you and thank you, O Lord**  
Leader God the Holy Spirit, you make our bodies the temple of your presence;  
People **We praise you and thank you, O Lord**  
Leader Holy Trinity, one God, in you we live and move and have our being;  
People **We praise you and thank you, O Lord**  
Leader Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
People **Hear us, O Lord of life.**  
Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
People **Hear us, O Lord of life.**  
Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
People **Hear us, O Lord of life.**  
Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
People **Hear us, O Lord of life.**  
Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
People **Hear us, O Lord of life.**  
Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
People **Hear us, O Lord of life.**  
Leader You are the Lord who does wonders:  
People **You have declared your power among the peoples.**  
Leader With you, O Lord, is the well of life:  
People **And in your light we see light.**

Leader Hear us, O Lord of life:  
People **Heal us, and make us whole.**

*A period of silence follows. The Celebrant concludes the Prayers with the following:*

Deacon Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our companion and guide, strengthen us to hope for all that is good, and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens; and to you we give glory, Father, Son, and Holy Spirit, now and to the ages of ages.

People **Amen.**

*The minister may invite each person to be anointed to give their name and any particular request for prayer.*

*The minister then lays hands upon the person and anoints them. The minister concludes with the following:*

Deacon May God who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your defense, and help you to know that the name given to us for health and salvation is the Name of our Redeemer, Jesus Christ.

People **Amen**

Deacon The peace of the Lord be always with you.

All **And also with you.**

**Congregational Song**

**Let There Be Peace on Earth**  
(text located on the back page of the hymnal)



## **THE SERVICE OF THE TABLE**

*Please stand or kneel as you are able for the Eucharistic prayer.*

*Offertory Sentence "But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God."*

*Offertory Music*

*Julie Allen*

All **Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye, Heavenly host;  
Praise Him, Father, Son, and Holy Ghost . Amen**

Deacon The Lord be with you.

All **And also with you.**

Deacon Lift up your hearts.

All **We lift them to the Lord.**

Deacon Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

*The Deacon proceeds:*

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life.

May this sacrament of praise and thanksgiving bring us forgiveness of our sins, strength in our weakness and everlasting salvation. Assure us of your mercy, and sanctify us by your heavenly grace; that we, approaching you with a pure heart and cleansed conscience, may offer you ourselves, our souls and bodies, to your glory. Blessed be your holy name for ever, through Jesus Christ our Lord.

All **Amen.**

*Deacon* And now, as our Savior Christ has taught us, we are bold to say,  
**All** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Deacon* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION OF THE PEOPLE

*Everyone is welcome to receive the bread and wine of Christ's Body and Blood. The wine will be offered by intinction, which means that you may dip the wafer into the small cup of wine offered by the Deacon. Please do not put your fingers into the wine. If you do not wish to receive the wine, just receive the wafer and return to your seat. The Church teaches that you receive the full Christ in either the bread or wine. There is no requirement to receive both. **Gluten free wafers are available upon request.***

*Deacon* The Body of Christ, the bread of heaven.  
**Communicant** **Amen.**

*Deacon* The Blood of Christ, the cup of salvation.  
**Communicant** **Amen.**

### CLOSING PRAYER

*Deacon* Let us pray.  
**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

### THE BLESSING

May the love of the Father enfold us, the wisdom of the Son enlighten us, the fire of the Spirit inflame us; and may the blessing of God rest upon us and abide with us, now and evermore. **Amen.**

**Closing Hymn** **"Thy Kingdom Come!" On Bended Knee** **H615**

- 1 "Thy kingdom come!" on bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom's day.
- 2 But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.
- 3 And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near:
- 4 the day to whose clear shining light  
all wrong shall stand revealed,

when justice shall be throned in might,  
and every hurt be healed;

5 when knowledge, hand in hand with peace,  
shall walk the earth abroad;  
the day of perfect righteousness,  
the promised day of God.

*Deacon*

Let us go forth into the world. Alleluia!

**All**

**Thanks be to God. Alleluia!**

Postlude

Julie Allen



Please remain in your seat until the videographer raises an arm to indicate the recording has ended.

***Thank you for worshipping with us today!***

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***Emily Colgrove***  
***August 26, 1929 - June 7, 2024***  
*A memorial service for Emily, a long-time member of St. Alban's, will be held on Thursday, June 27 at 11:00 am.*  
*Debra*

## Family & Friends Prayer List

Patti Glinski for surgery healing and comfort  
Charles Stover for healing and comfort

*The above name will stay on this list for up to four weeks. If someone needs to remain on this list for a longer period, or to have others added to this list, please contact the church office.*

## Ongoing List

Calvin Werbelow  
Kathleen O'Hagan  
George Toschak  
Paula Erwin Yoder  
Becky Thomas  
Hartley Bennett  
Sandy Schlege, Betty Hanson  
All first responders  
All Healthcare workers  
All funeral directors and staff  
Peace for the people of Gaza, Israel, Ukraine and Russia

## Military Prayer List

All members of the Armed Forces, especially those serving overseas

<b>U.S. Air Force</b>	Colby	Harlan
	KayLee	Thomas
<b>U.S. Army</b>	Andrew	
<b>U.S. Navy</b>	Caleb	Landon
	McKenzie	

## Worship Ministry

<b>Sunday, 6/16</b>	<b>Rev. Debra Loder</b>
Altar Guild	Erica Baxter
Usher	John Carr
Lector	Joe Stevens
Bishop's Committee	Linda/Sam**

<b>Sunday, 6/23</b>	<b>Rev. Mike Seiler</b>
Altar Guild	Dave Loder
Usher	Kelly Ryan
Lector	Linda Brockwell
Bishop's Committee	Linda/Erica**

## Prayer Service Schedule

Morning Prayer - Wednesday-Friday 7:30 am  
Morning Prayer and Breakfast - Second Thursday in the month - 7:30 am  
Anglican Rosary - 4<sup>th</sup> Thursday of the month beginning June 27  
Taizé Service - 1<sup>st</sup> Wednesday of the month beginning August 7

## Announcements

Coffee Hour - ECW



Upcoming:

6/16 Father's Day  
6/16 Parish Nurse  
6/27 Emily Colgrove's Memorial Service 11 am  
6/30 SALT Luncheon  
7/04 Independence Day- Office Closed  
7/07 Birthday Celeb  
7/07 Rustic Ranch Service 1 pm  
7/27 Mike's Ordination

Reminding everyone that *Adult Forum* at 9:15 in the Parish Hall. All are welcome.

Project SALT Food for 6/23: Toiletries (soap, shampoo, deodorant, etc.)

*Project SALT Peanut Butter/Jelly Drive*

*When: Every Sunday through August*

*Goal: 7 Jars each Peanut Butter & Jelly every Sunday*



## Administration

Bishop  
Deacon/ Vicar  
Deacon  
Music Director  
Office Manager  
Senior Warden  
Junior Warden  
Treasurer

**The Rt. Rev. Jennifer Reddall**  
**The Rev. Mike Seiler**  
**The Rev. Debra Loder**  
**Caroline Marham**  
**Ellen Richards**  
**Kelly Ryan**  
**Fred Poteet**  
**Linda Brockwell**

## Members-at-Large

**Erica Baxter Randy Brown Patti Glinski**  
**Caroline Markham Deb McBride**

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**Office Hours** Monday - Thursday 8-12 am

**Mike's Hours** Wednesday - Saturday 10:30 - 4:30.

Sunday after service by appointment.

**Deacon Debra** by appointment.